

**Environmental Industry Associations
Women's Council Scholarship
Awards for Academic Year 2009-2010**



The Women's Council of the Environmental Industry Associations (EIA) has established an educational scholarship program to be awarded to assist qualified individuals in their pursuit of an education that will lead to productive careers in the environmental industry. Subject to available funding and the decision of the Executive Committee of the Women's Council scholarships in the amount of \$2,500 each will be awarded for the 2009-2010 academic year.

Eligibility:

- All Applicants must be either employed by, or be the dependents of persons employed by, members of the two Environmental Industry Associations: the National Solid Wastes Management Association (NSWMA) or WASTECC.
- All Applicants must be United States citizens and have permanent residence in the United States.
- Applicants may be either male or female.
- Applicants must be seeking undergraduate or graduate education.
- Applicants must have an intention to pursue studies that will promote a career in the environmental industry.
- Prior to disbursement of scholarship awards, all Applicants must be accepted or enrolled for either full or part-time studies at an accredited U.S. college or university with the intent of pursuing a course of either graduate or undergraduate studies related to the environmental industry.
- Applicants must use scholarship funds only for tuition and fees. Scholarship awards will be paid directly by EIA to the educational institution.

Selection Criteria

The selection of scholarship recipients will be made by the designated Scholarship Committee of the Women's Council taking into consideration the following criteria:

- The Applicant's indication of interest in pursuing a career in the environmental industry;
- The Applicant's indication of interest in promoting the professional advancement of women in the environmental industry;
- The Applicant's record of scholastic achievement;
- The Applicant's record of community service; and
- The Applicant's recommendations by instructors, employers, or other personal references.

Application Process & Checklist



The completed application must be completed and returned to the address below no later than April 15, 2009. Documents requested from third parties such as copies of the Applicant's school transcripts, all letters of recommendation and/or references, and copies of test scores must be received no later than April 15, 2009. Applicants should keep a complete copy of all materials submitted. Decisions will be announced on or about May 10, 2009

	<u>Due</u> <u>Date</u>	<u>Date</u> <u>Sent</u>
• Application Form	April 15	_____
• Essay as directed in the Application Form	April 15	_____
• High School/College Transcript(s). Please supply an official transcript from each institution attended. If additional forms are needed, please copy the transcript request form included in the application.		
Transcript 1	April 15	_____
Transcript 2 (if applicable)	April 15	_____
Transcript 3 (if applicable)	April 15	_____
• Recommendation or Personal References. (Should be from the Applicant's teacher(s) if Applicant is still in school)		
Recommendation 1	April 15	_____
• SAT or ACT or SAT II scores (as directed in Application Form)	April 15	_____

All materials should be mailed to:

**Environmental Industry Associations
Women's Council Scholarship
Attention: Peggy Macenas
4301 Connecticut Ave., N.W., Suite 300
Washington, DC 20008**

For questions, please contact Ms. Peggy Macenas at 800/679-6269.

**Environmental Industry Associations
Women's Council Scholarship**



**I. Application, Page 1 of 4
A. Personal Information**

Applicant Information (please print or type)

..... Male Female
Last Name (family) First Name (given) Middle Name

EIA member that Applicant is affiliated with:

Describe affiliation (employer, child of employee, etc.):

Birth Place Date of Birth
City State/Country (month, day, year)

Employer (if applicable)

E-mail Address Telephone:

Home (permanent) Address

.....
Street Address

.....
City State Postal /Zip Code

.....
Phone Fax Number (if available) E-mail Address

Mailing Address for school year (only if correspondence for this application should be sent to this address)

.....
Street Address Phone

.....
City State Postal/Zip Code

**For non-dependent applicants, the following information about parents is optional.*

***Father's Name and Address** Mr. Dr.

.....
Last Name (family) First Name (given) Middle Name Date of Birth

Birth Place Home Address is is not same as above

.....
Father's Occupation Employer

.....
Business Address Phone

Indicate the highest level of education completed: Some High School High School Diploma Some College/Associates Degree Bachelor's Degree Graduate Degree

***Mother's Name and Address** Mrs. Ms. Miss Dr.

.....
Last Name (family) First Name (given) Middle/Maiden Name Date of Birth

Birth Place Home Address is is not same as above

.....
Mother's Occupation Employer

Indicate the highest level of education completed: Some High School High School Diploma Some College/Associates Degree Bachelor's Degree Graduate Degree

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B. Educational Programs

To what education programs are you applying? (list in order of preference)

<u>School</u>	<u>Program/Degree Sought</u>
.....
.....
.....
.....
.....
.....

C. Education and Experience

Name of high school.....

Address.....
 City State/Country Postal/Zip Code Date of Graduation

School Telephone Number

List other secondary schools you have attended:

Name of School	Location (street, city, state, zip)	Dates of Attendance
.....
.....

List the extracurricular or service activities in which you have been most involved, in order of importance to you:

	Years Participated	Approx. Time Spent		Position Held or Awards
		hrs/wk	wks/yr	
.....				
.....				
.....				
.....				
.....				

List any employment experiences you have had:

Employer	Position	Hours Per Week	Dates
.....
.....
.....
.....

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C. Education and Experience (continued)

Indicate any special talents or skills that you possess.

.....

.....

.....

.....

.....

.....

.....

Optional
You are requested to attach a recent photograph of yourself. A passport photograph will do.

Print your name on the back of the photograph and write the date it was taken. Staple in this space (do not paste).

<p>On the list below, please check all the activities in which you have participated. Then choose the three most important activities and place their numbers in the boxes based on their significance to you.</p>			
	FIRST	SECOND	THIRD
<p>VARSPORTS</p> <ul style="list-style-type: none"> <input type="checkbox"/> Baseball (1) <input type="checkbox"/> Basketball (2) <input type="checkbox"/> Cheerleader (3) <input type="checkbox"/> Crew (4) <input type="checkbox"/> Cross Country (5) <input type="checkbox"/> Field Hockey (6) <input type="checkbox"/> Football (7) <input type="checkbox"/> Golf (8) <input type="checkbox"/> Gymnastics (9) <input type="checkbox"/> Ice Hockey (10) <input type="checkbox"/> Intramural Sports (11) <input type="checkbox"/> Lacrosse (12) <input type="checkbox"/> Manager (13) <input type="checkbox"/> Sailing (14) <input type="checkbox"/> Soccer (15) <input type="checkbox"/> Softball (55) <input type="checkbox"/> Squash (16) <input type="checkbox"/> Swimming (17) <input type="checkbox"/> Tennis (18) <input type="checkbox"/> Track (19) <input type="checkbox"/> Volleyball (20) 	<p>PUBLICATIONS</p> <ul style="list-style-type: none"> <input type="checkbox"/> Literary Magazine, Editor-in-Chief (21) <input type="checkbox"/> Literary Magazine, Staff (22) <input type="checkbox"/> School Paper, Editor-in-Chief (23) <input type="checkbox"/> School Paper, Staff (24) <input type="checkbox"/> Yearbook, Editor-in-Chief (25) <input type="checkbox"/> Yearbook, Staff (26) <p>PERFORMING GROUPS</p> <ul style="list-style-type: none"> <input type="checkbox"/> Ballet (27) <input type="checkbox"/> Band or Orchestra (28) <input type="checkbox"/> Chorus, Glee Club, or Singing Group (29) <input type="checkbox"/> Dramatics (30) <input type="checkbox"/> Modern Dance (31) <input type="checkbox"/> Other Musical Organization (32) <p>OTHER ACTIVITIES (PLEASE SPECIFY):</p> <p>.....</p> <p style="text-align: center;">(97)</p>	<p>COMMUNITY OR CIVIC GROUPS</p> <ul style="list-style-type: none"> <input type="checkbox"/> Junior Achievement (33) <input type="checkbox"/> Medical Explorers (34) <input type="checkbox"/> Nurse Volunteer Work, Candy Stiper (35) <input type="checkbox"/> Scouting (36) <input type="checkbox"/> Volunteer Work, Community Action, Tutoring (37) <input type="checkbox"/> Youth Religious Group (38) <p>PROGRAMS IN WASHINGTON</p> <ul style="list-style-type: none"> <input type="checkbox"/> Close-Up (39) <input type="checkbox"/> Congressional Page or Intern (40) <input type="checkbox"/> Presidential Classroom (41) <input type="checkbox"/> Washington Workshop (42) 	<p>OTHER SCHOOL ACTIVITIES</p> <ul style="list-style-type: none"> <input type="checkbox"/> Debate, Forensics, or Oratory (43) <input type="checkbox"/> International Exchange Program (44) <input type="checkbox"/> Language Club (45) <input type="checkbox"/> Math or Science Club (46) <input type="checkbox"/> Model United Nations (47) <input type="checkbox"/> National Honor Society (48) <input type="checkbox"/> Pep Club (49) <input type="checkbox"/> President of the Class (50) <input type="checkbox"/> President of Student Council (51) <input type="checkbox"/> Other Offices of Student Council (52) <input type="checkbox"/> Tour Guide (53) <input type="checkbox"/> Radio or Television Production (54)
	(98)		(99)

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D. Test Scores (Not required for professional applicants)

The required SAT I or ACT should be taken in January, 2008. Please indicate when you have taken (or will take) the SAT I and/or the ACT exams.

..... Date (month, year)	<input type="checkbox"/> SAT I <input type="checkbox"/> ACT <input type="checkbox"/> SAT II Subject Tests	..... Date (month, year)	<input type="checkbox"/> SAT I <input type="checkbox"/> ACT <input type="checkbox"/> SAT II Subject Tests
..... Date (month, year)	<input type="checkbox"/> SAT I <input type="checkbox"/> ACT <input type="checkbox"/> SAT II Subject Tests	..... Date (month, year)	<input type="checkbox"/> SAT I <input type="checkbox"/> ACT <input type="checkbox"/> SAT II Subject Tests
..... Date (month, year)	<input type="checkbox"/> TOEFL (<i>Required of students whose native language is not English, unless attending an English-speaking secondary school.</i>)		
..... Date (month, year)	<input type="checkbox"/> Other (such as LSAT, GMAT, etc.) Please specify		
		

E. Essay Requirement

Complete and attach on a separate page ab essays (approximately 1,000 words) on the topic given below.

Essay The Evaluation Committee would like to know more about you in your own words. Please submit a brief essay, either autobiographical or creative, which you feel best describes you. Briefly describe the factors that have influenced your interest in environmental studies. Your thoughts on the role of women in the environmental industry may be included.

F. Release and Signature

The applicant and parent or guardian understand, and agree that this Application, the Transcript, and the Personal Recommendations and any other information received by the Environmental Industry Associations as part of the scholarship application process are the property of the EIA Women's Council and shall be strictly confidential and shall not be disclosed to anyone other than officials of Environmental Industry Associations except at the discretion of the EIA President.

..... Signature of Applicant	..... Date
..... *Signature of Parent or Guardian (Required if Applicant is a dependent) Date

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II. Transcripts, Page 1 of 1

Please make additional copies if necessary for additional schools attended.

Applicant Information (please print or type)

..... Last Name	..... First Name	..... Middle Name		
..... Social Security No.				..... Date of Birth
..... Home Address	..... City	..... State	..... Zip Code	
..... Official Name of School	..... City	..... State	..... Zip Code	

WAIVER OF ACCESS	
<p>I have requested that this report be for use in a scholarship evaluation process of the Environmental Industry Associations Women's Council. In accordance with the Family Educational Rights and Privacy Act of 1974, I have indicated my intention regarding access to these reports by checking one of the following options:</p> <p style="margin-left: 40px;"> <input type="checkbox"/> I waive access to this report which shall therefore be considered confidential. <input type="checkbox"/> I do not waive access to this report </p>	
..... Date	..... Applicant Signature
<p><i>Note to Counselor</i> – If the Applicant has agreed to the waiver printed above, EIA will preserve the strict confidentiality of this document, and it will be made available only to the Environmental Industry Associations Women's Council.</p>	

TO THE APPLICANT: After you have filled in the lines above, give this form to the appropriate official of your school.

TO THE SCHOOL OFFICIAL: This Applicant is applying for a scholarship from the Environmental Industry Associations Women's Council. A full and candid report from the Applicant's school is essential to ensure fair consideration.

DEADLINES: Please file this report as soon as possible after you receive it and in any case not later than March 15, 2009. Late filing will make careful consideration more difficult.

RANK IN CLASS: It is helpful to include in your report a statement of the Applicant's rank in class and how it is determined. If the school policy prohibits ranking, please clearly indicate this and provide GPA, grade distributions for the class or other profile information that will assist in evaluating the academic achievement of the Applicant.

This Applicant ranks in a college prep group an entire class of

This GPA or rank covers a period from to
(month, year) (month, year)

Of this Applicant's graduation class, approximately % plan to attend a four-year college.

If precise rank is not available, please indicate rank to the nearest decile from and
the top cumulative GPA

Please indicate highest GPA in class.....

THE TRANSCRIPT: A transcript is required. You may send us any legible transcript form which your school currently uses. The transcript should provide at least information about courses taken, year taken, grades, courses failed or repeated, courses currently in progress, honors, accelerated and Advance Placement courses or sections, a brief explanation of your grading system, test results (such as PSAT/NMSQJ, SAT I, ACT, and IQ), Rank in Class, and Cumulative GPA. Original transcripts and official translations thereof, for all courses taken in foreign secondary institutions (other than courses taken through an exchange program), must be submitted.

MAIL INSTRUCTIONS: Please return the completed form to **Environmental Industrial Associations, Women's Council Scholarship, Attention: Peggy Macenas, 4301 Connecticut Ave., N.W., Suite 300, Washington, DC 20008. 800-679-6269**

Thank you for your assistance.

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Women's Council Scholarship**



III. Personal Recommendation, Page 1 of 2

Applicant Information (please print or type)

..... Last Name	..... First Name	..... Middle Name	..... Social Security No.	..... Date of Birth
..... Home Address		..... City	..... State	..... Zip Code
..... Official Name of Last School Attended		..... City	..... State	..... Zip Code

Applicant should complete the following:

WAIVER OF ACCESS	
I have requested that this report be for use in a scholarship evaluation process by the Environmental Industry Associations Women's Council. In accordance with the Family Educational Rights and Privacy Act of 1974, I have indicated my intention regarding access to these reports by checking one of the following options:	
<input type="checkbox"/> I waive access to this report which shall therefore be considered confidential. <input type="checkbox"/> I do not waive access to this report	
..... Date	..... Applicant Signature
<i>Note to Recommender</i> – If the Applicant has agreed to the waiver printed above, Environmental Industry Associations will preserve the strict confidentiality of this document, and it will be made available only to the Environmental Industry Associations Women's Council.	

To The Applicant:

After you have filled in the lines above, give a copy of this form to the person(s) making the recommendation.

To The Recommender:

The information that you supply concerning this Applicant's personality and motivation is a very important criterion in the final evaluation of scholarship Applicants. No application will be considered complete without this information. Please return this form by April 15, 2009. Your cooperation is appreciated.

Please complete and return this form to: **Environmental Industry Associations, Women's Council Scholarship, Attention: Peggy Macenas, 4301 Connecticut Ave., N.W., Suite 300, Washington, DC 20008.**

1. How long have you known the Applicant?.....
2. In what subject(s) have you taught the Applicant?.....
3. What was the Applicant's grade in your course(s)? 12 th year
..... 11th year
..... Other (specify)

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III. Personal Recommendation, Page 2 of 2

NOTE: The following questions are intended merely as guidelines. We are much more interested in a complete report of whatever you deem important than in a specific format. If you would prefer to send your report in another form (for example, a letter or photocopied summary), please feel free to do so.

4. In your opinion, how well does the Applicant qualify for success in studies in the following areas:

	Marginal (1)		Fair (3)		Good (5)		Excellent (7)		One of the very best I have ever encountered in my career (9)
Intellectual curiosity	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Seriousness of Purpose	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Industry	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Concern for Others	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leadership	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

5. Please tell us in a narrative form why the Applicant has received the above evaluations. Reference to specific events or unusual circumstances may provide us with added insight into the strength or weakness of the Applicant.

Date Signature Position

Please print Name Telephone Number

E-mail Address